

# ***WARRIOR INVITATIONAL MARCHING FESTIVAL***

**Date:** October 19, 2019 (Third Saturday)

**Location:** Gordon Central High School  
Calhoun, Georgia

**Directions:** Easily accessible from all directions. Located approximately 50 minutes north of Atlanta, 50 minutes South of Chattanooga, 20 minutes East of Rome. Gordon Central is less than one mile from I-75 (exit 315), with plenty of open parking.

**Festival Format:** The W.I.M.F. is designed as a competitive event.. The bands will perform from class 1A to Open, with the bands performing in reverse order of receipt of application. (First application received, performs last in class).

## **Band Classification:**

Bands will classify according to the size of the horn line. (Do not count percussion, only woodwinds and brass)

1A = 1-40

2A = 41-59

3A = 60-79

4A = 80-100

Open Class = 101+

A band may choose to register in a higher classification, but not in a lower classification according to horn line size.

**Contact:** Neal Crawford, Band Director  
Gordon Central High School Band  
(706) 879-5177 ncrawford@gcbe.org

- **Awards Presented:** Trophies awarded for all judged fields receiving a score of superior or excellent. The top 3 scorers in each class are recognized as 1<sup>st</sup> place in class, 2<sup>nd</sup> place in class, and 3<sup>rd</sup> place in class. This applies to band, drum major, drum line, color guard, dance line and majorette (where 3 or more are involved).
- Sweepstake awards: The top 3 scorers in each judged category will be recognized as 1<sup>st</sup> overall, 2<sup>nd</sup> overall, & 3<sup>rd</sup> overall. This applies to band, drum major, drum line, color guard, dance line, and majorette (where 3 or more are involved).

## **Scoring Format:**

Olympic Style Judging.

- Superior (I) 85 to 100
- Excellent (II) 70 to 84.9
- Average (III) 55 to 69.9
- Fair (IV) 40 to 54.9
- Poor (V) 39.9 & below.

## **2019 Judges**

### **Band**

Reggie Humphrey

Blair Calloway

Harold Ford

David Henry

Pat Gallagher

### **Drum Major**

Daniel Marshall

### **Drum Line**

Benja Russell

### **Colorguard**

Sharon Coheley

### **Majorette/Dance**

TBD

**Complete the information below and on the reverse side and return to address provided on the reverse side.**

School Band Name

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School Colors & Mascot

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Total Number in Band \_\_\_\_\_

Number in sections:

Winds \_\_\_\_\_ Percussion \_\_\_\_\_ Aux \_\_\_\_\_

Number of Buses \_\_\_\_\_

Description of Equipment Truck/Van:

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**\*\*Auxiliaries to be judged:**  
(check those that apply)

**Color Guard** \_\_\_\_\_

**Dance** \_\_\_\_\_

**Majorettes** \_\_\_\_\_

Assistant Directors / Instructors:

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